



**2023 Title 11 Adult Guardianship  
GAL/Court Visitor Training  
Co-Sponsored with the KCBA  
Guardianship & Elder Law Section**

**RE-CERTIFICATION and Day 2 of INITIAL CERTIFICATION TRAINING  
King County Bar Association, Seattle  
Virtual Program via ZOOM  
January 27, 2023**

**6.75 Law & Legal CLE Credits  
WSBA A/V Approval #1237747**

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| <b>8:00-8:25am</b>   | Connect to ZOOM  |
| <b>8:25-8:30am</b>   | Welcome and Overview<br><b>Christopher Fast, Reed Longyear Malnati Corwin &amp; Burnett, PLLC</b>  |
| <b>8:30-9:00am</b>   | Overview and Update<br><b>Commissioner Henry H. Judson, III, King County Superior Court</b>  |
| <b>9:00-9:15am</b>   | Do Your Homework Before the Site Visit<br><b>James Jackson, Ketter Sheppard &amp; Jackson, LLP</b>   |
| <b>9:15-10:00am</b>  | Notice Requirements<br><b>Elizabeth Jennings, Stokes Lawrence, P.S.</b>  |
| <b>10:00-10:30am</b> | Forms<br><b>Jamie Clausen, Phinney Estate Law</b>  |
| <b>10:30-10:45am</b> | Break  |
| <b>10:45-11:15am</b> | New Emergency Guardian Provision in the UGA: -<br><b>Amy Spitzer, Fox Ballard PLLC</b>   |
| <b>11:15-12:00pm</b> | Panel Discussion: Supported Decision Making<br><b>David Lord</b><br><b>Sujatha Branch, Northwest Justice Project</b><br><b>Ivanova Smith</b> |
| <b>12:00-12:30pm</b> | Legislative Update<br><b>Kevin Khong, Helsell Fetterman LLP</b>  |
| <b>12:30-1:30pm</b>  | Lunch Break  |
| <b>1:25-1:30pm</b>   | Welcome Back   |
| <b>1:30-2:30pm</b>   | View From the Bench  |

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|                    | <b>Commissioner Susan E. Harness, Snohomish County Superior Court</b><br><b>Commissioner Henry H. Judson, III, King County Superior Court</b><br><b>Commissioner Mark J. Hillman, King County Maleng Regional Justice Center</b> |
| <b>2:30-3:15pm</b> | Mediation<br><b>Janet Smith, Janet L. Smith Mediation Services</b>   |
| <b>3:15-3:30pm</b> | Afternoon Break  |
| <b>3:30-4:30pm</b> | Ethics & GAL Rules<br><b>Eric Brunstrom, Aiken, St. Louis &amp; Siljeg, P.S.;</b><br><b>Commissioner Henry H. Judson, III, King County Superior Court</b>  |
| <b>4:30-4:45pm</b> | Q&A Panel Discussion<br><b>Afternoon Speakers and Committee Members</b>  |
| <b>4:45pm</b>      | Evaluations and Adjourn  |